



WILLIAM T FUJIOKA  
Chief Executive Officer

## County of Los Angeles CHIEF EXECUTIVE OFFICE

713 KENNETH HAHN HALL OF ADMINISTRATION  
LOS ANGELES, CALIFORNIA 90012  
(213) 974-1101  
<http://ceo.lacounty.gov>

Board of Supervisors  
GLORIA MOLINA  
First District

YVONNE B. BURKE  
Second District

ZEV YAROSLAVSKY  
Third District

DON KNABE  
Fourth District

MICHAEL D. ANTONOVICH  
Fifth District

August 30, 2007

To: All Department Heads

From: William T Fujioka  
Chief Executive Officer

A handwritten signature in black ink, appearing to read "W T Fujioka", is written over the printed name and title.

### 2006 COUNTY OF LOS ANGELES CHARITABLE GIVING CAMPAIGN RESULTS

On behalf of the County's Charitable Giving Campaign Partners, thank you and your campaign coordinators for your leadership and outstanding support during 2006. County employees gave generously to help children and families in need. Collectively, more than \$1.5 million was donated by employees to help enrich the lives of residents in underserved areas.

Our campaign partners are United Way, Brotherhood Crusade, Asian Pacific Community Fund, Earth Share of California, and the United Latino Fund. The funds donated by County employees will be used to help men, women, and children of diverse cultures within the County.

The 2006 Charitable Giving Campaign results are attached (Attachment I) along with the Board order authorizing the 2007 campaign, "Helping Others" (Attachment II). On Tuesday, September 25, we will officially kickoff the Charitable Giving Campaign with an 8:00 a.m. breakfast at the Music Center, Salon A, Fifth Floor.

Congratulations to the 2006 campaign department award winners for payroll deduction: Public Works, Assessor, Chief Executive Office, and Ombudsman. The campaign winners for departmental fundraising are Public Social Services, Assessor, Auditor-Controller, and Regional Planning. Special congratulations also to the employees of the Assessor's Office for an outstanding job in both payroll deductions and department fundraisers.

All Department Heads  
August 30, 2007  
Page 2

For additional information, please contact Victoria Pipkin-Lane, Workplace Programs Office, at (213) 974-2495 or via e-mail at [vpipkin@ceo.lacounty.gov](mailto:vpipkin@ceo.lacounty.gov) .

WTF:LN:MZ  
VPL:dd

Attachments

c:     Each Supervisor  
       Labor Management Advisory Committee  
       Fund Distribution Agencies  
       Department Charitable Giving Coordinators

COUNTY OF LOS ANGELES  
AWARD WINNERS FOR 2006 CHARITABLE GIVING CAMPAIGN  
PAYROLL DEDUCTIONS  
FINAL REPORTS

GROUPS	DEPARTMENTS	TOTAL PERM. EMP.	TOTAL EMP. ON PAYROLL	PERCENT OF EMP.
<b>A. 3,000 AND ABOVE EMPLOYEES</b>	CHILDREN AND FAMILY SERVICES	5,974	223	3.73%
	FIRE DEPARTMENT	4,060	397	9.78%
	HEALTH SERVICES	18,238	1,083	5.94%
	L.A. SUPERIOR COURT	3,341	391	11.70%
	PROBATION	5,187	323	6.23%
	PUBLIC SOCIAL SERVICES	12,596	1,439	11.42%
	PUBLIC HEALTH	3,961	249	6.29%
	<b>PUBLIC WORKS *</b>	<b>3,379</b>	<b>486</b>	<b>14.38%</b>
	SHERIFF	14,146	802	5.67%
<b>B. 500 TO 2,999 EMPLOYEES</b>	<b>ASSESSOR *</b>	<b>1,403</b>	<b>221</b>	<b>15.75%</b>
	CHILD SUPPORT SERVICES	1,637	52	3.18%
	DISTRICT ATTORNEY	2,081	90	4.32%
	INTERNAL SERVICES	1,992	310	15.56%
	MENTAL HEALTH	2,897	242	8.35%
	OFFICE OF PUBLIC SAFETY	534	40	7.49%
	PARKS & RECREATION	1,391	147	10.57%
	PUBLIC DEFENDER	1,023	53	5.18%
	PUBLIC LIBRARY	1,849	63	3.41%
	REGISTRAR RECORDER/COUNTY CLERK	984	70	7.11%
<b>C. 200 TO 499 EMPLOYEES</b>	AGRIC COMMISSIONER/WEIGHTS & MEASURES	311	24	7.72%
	ALTERNATE PUBLIC DEFENDER	253	16	6.32%
	ANIMAL CARE AND CONTROL	248	18	7.26%
	AUDITOR-CONTROLLER	441	56	12.70%
	BOARD OF SUPERVISORS	368	52	14.13%
	<b>CHIEF EXECUTIVE OFFICE *</b>	<b>381</b>	<b>80</b>	<b>21.00%</b>
	COMMUNITY AND SENIOR SERVICES	409	34	8.31%
	COUNTY COUNSEL	460	45	9.78%
	RETIREMENT/LACERA	360	73	20.28%
	TREASURER & TAX COLLECTOR	448	60	13.39%
<b>D. 199 AND BELOW EMPLOYEES</b>	AFFIRMATIVE ACTION	57	28	49.12%
	BEACHES AND HARBORS	198	17	8.59%
	CHIEF INFORMATION OFFICE	15	1	6.67%
	CONSUMER AFFAIRS	44	11	25.00%
	CORONER	204	11	5.39%
	HUMAN RESOURCES	227	42	18.50%
	HUMAN RELATIONS COMMISSION	19	12	63.16%
	MILITARY AND VETERANS AFFAIRS	23	6	26.09%
	MUSEUM OF ART	42	1	2.38%
	MUSEUM OF NATURAL HISTORY	34	2	5.88%
	<b>OMBUDSMAN *</b>	<b>7</b>	<b>5</b>	<b>71.43%</b>
	REGIONAL PLANNING	135	22	16.30%

\* Category Winner

COUNTY OF LOS ANGELES  
AWARD WINNERS FOR 2006 CHARITABLE GIVING CAMPAIGN  
CASH CONTRIBUTIONS  
FINAL REPORTS

GROUPS	DEPARTMENTS	TOTAL PERM. EMP.	ANNUAL CASH CONTRIBS	PER CAPITA DOLLARS
<b>A. 3,000 AND ABOVE EMPLOYEES</b>	<b>CHILDREN AND FAMILY SERVICES</b>	5,974	\$2,562.00	0.43
	<b>FIRE DEPARTMENT</b>	4,060	198.00	0.05
	<b>HEALTH SERVICES</b>	18,238	11,096.28	0.61
	<b>L.A. SUPERIOR COURT</b>	3,341	28.00	0.01
	<b>PROBATION</b>	5,187	402.50	0.08
	<b>PUBLIC SOCIAL SERVICES *</b>	12,596	174,765.24	13.87
	<b>PUBLIC HEALTH</b>	3,961	2,588.75	0.65
	<b>PUBLIC WORKS</b>	3,379	2,474.10	0.73
	<b>SHERIFF</b>	14,146	45,404.59	3.21
<b>B. 500 TO 2,999 EMPLOYEES</b>	<b>ASSESSOR *</b>	1,403	\$2,700.00	1.92
	<b>CHILD SUPPORT SERVICES</b>	1,637	2,288.00	1.40
	<b>DISTRICT ATTORNEY</b>	2,081	-	0.00
	<b>INTERNAL SERVICES</b>	1,992	878.05	0.44
	<b>MENTAL HEALTH</b>	2,897	-	0.00
	<b>OFFICE OF PUBLIC SAFETY</b>	534	24.00	0.04
	<b>PARKS &amp; RECREATION</b>	1,391	326.00	0.23
	<b>PUBLIC DEFENDER</b>	1,023	-	0.00
	<b>PUBLIC LIBRARY</b>	1,849	52.00	0.03
	<b>REGISTRAR RECORDER/COUNTY CLERK</b>	984	-	0.00
<b>C. 200 TO 499 EMPLOYEES</b>	<b>AGRIC COMMISSIONER/WEIGHTS &amp; MEASURES</b>	311	\$482.00	1.55
	<b>ALTERNATE PUBLIC DEFENDER</b>	253	3.28	0.01
	<b>ANIMAL CARE AND CONTROL</b>	248	20.00	0.08
	<b>AUDITOR-CONTROLLER *</b>	441	8,331.85	18.89
	<b>BOARD OF SUPERVISORS</b>	368	971.00	2.64
	<b>CHIEF EXECUTIVE OFFICE</b>	381	6,230.66	16.35
	<b>COMMUNITY AND SENIOR SERVICES</b>	409	57.58	0.14
	<b>COUNTY COUNSEL</b>	460	396.00	0.86
	<b>RETIREMENT/LACERA</b>	360	-	0.00
	<b>TREASURER &amp; TAX COLLECTOR</b>	448	7,041.00	15.72
<b>D. 199 AND BELOW EMPLOYEES</b>	<b>AFFIRMATIVE ACTION</b>	57	\$1,185.56	20.80
	<b>BEACHES AND HARBORS</b>	198	119.00	0.60
	<b>CHIEF INFORMATION OFFICE</b>	15	12.00	0.80
	<b>CONSUMER AFFAIRS</b>	44	2,004.00	45.55
	<b>CORONER</b>	204	48.00	0.24
	<b>HUMAN RESOURCES</b>	227	217.78	0.96
	<b>HUMAN RELATIONS COMMISSION</b>	19	-	0.00
	<b>MILITARY AND VETERANS AFFAIRS</b>	23	17.00	0.74
	<b>MUSEUM OF ART</b>	42	-	0.00
	<b>MUSEUM OF NATURAL HISTORY</b>	34	-	0.00
	<b>OMBUDSMAN</b>	7	19.00	2.71
	<b>REGIONAL PLANNING *</b>	135	\$10,260.55	76.00

\* Category Winner



MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Sachi A. Hamai, Executive Officer-  
Clerk of the Board of Supervisors  
383 Kenneth Hahn Hall of Administration  
Los Angeles, California 90012

At its meeting held August 21, 2007, the Board took the following action:

7

Supervisor Yaroslavsky made the following statement:

"The County of Los Angeles is entering its 29th annual Charitable Giving Campaign, a voluntary, employee-led fundraising drive to help those in need. 'Helping Others' is the theme of the 2007 campaign. County employees are being asked to make charitable donations through payroll deduction to our five, Board-approved fund distribution agencies (FDAs)—United Way, Brotherhood Crusade, Asian Pacific Community Fund, Earth Share of California and the United Latino Fund.

"County Departments also will conduct fundraisers, spearheaded by the Charitable Giving Campaign coordinator. Other campaign events include 'The Jungle Book' movie premiere, Saturday and Sunday, September 8th and 9th, at El Capitan Theatre in Hollywood and 'County Fall Fling at Dodger Stadium' on Saturday, September 15, 2007.

"Last year, County employees contributed more than \$1.5 million dollars to the voluntary fundraising effort. These funds were used to help at-risk children and teenagers, and provide health and human services to low-income families throughout the County of Los Angeles.

"'Helping Others' is more than a theme for County employees. It accomplishes two strategic plan goals. Workforce Excellence is achieved by a successful fundraising effort and Children and Families Well-Being is enhanced because the FDAs use campaign funds to support a wide range of community-based programs targeting families and children in need.

"The payroll deduction campaign begins this month and continues through December 14, 2007."

(Continued on Page 2)

7 (Continued)

William T Fujioka, Chief Executive Officer, responded to questions posed by the Board.

After discussion, on motion of Supervisor Yaroslavsky, seconded by Supervisor Molina, unanimously carried, the Board took the following actions:

1. Approved "Helping Others" as the 2007 theme of the County's Charitable Giving Campaign;
2. Encouraged all County employees to support the voluntary effort by signing up for payroll deduction or increasing their monthly contribution;
3. Authorized departmental fundraising activities and other special events in support of the annual Charitable Giving Campaign; and
4. Waived space use permit fees in the estimated annual amount of \$20,000, excluding the cost of liability insurance, for use of County-owned facilities for approved activities in support of the County's 2007 Charitable Giving Campaign.

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Copies distributed:  
Each Supervisor  
All Department/District Heads